

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 8 bears S. 64°57' W., a distance of 1,361 feet situated in Nye County, State of Nevada.

Owner of record: Sunset Mobile Home Park, LLC

Source: Underground

Manner of use: Quasi-Municipal and Domestic

Amount of appropriation: 0.1011 c.f.s., but not to exceed 64.339 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: July 18, 1963**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 10 H.P. pump, totalizing meter and one pressure tank, thence through a distribution system for quasi-municipal and domestic water service to a 45 lot mobile home park, lawn, maintenance garage, main office and associated landscaping located within a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 036-041-31, Nye County, Nevada.

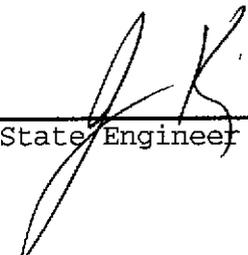
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*The total combined duty of water under Permit 72864, Certificate 19740 and Permit 72865, Certificate 19741 shall not exceed 64.339 acre-feet annually.

**This certificate changes the place of use of Permit 56512, which changed the point of diversion of Permit 48170, which changed the manner of use of a portion of Permit 24147, Certificate 7803; which changed the point of diversion and place of use of a portion of Permit 21395, therefore, the date of priority remains the same as Permit 21395.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, 2015.



State Engineer

WHR/sc