

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.14N., R.20E., M.D.B.&M., or at a point from which the NW 1/16 corner of said Section 32 bears S. 38°37' W., a distance of 1,134 feet situated in Douglas County, State of Nevada.

Owner of record: **Carson Valley Christian Center, LTD.**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **0.022 c.f.s., but not to exceed 5.0 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **May 15, 1974****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 145 feet deep, 8-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 1.25 acres of grass located within a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.14N., R.20E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1420-32-001-018, Douglas County, Nevada.

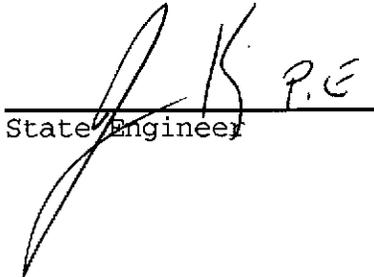
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 82036, Certificate 19723, and Permit 82037, Certificate 19724 shall not exceed 5.0 acre-feet annually for the irrigation of the above described 1.25 acres.**

****This certificate changes the point of diversion of Permit 66251, which changed the point of diversion, manner and place of use of a portion of Permit 56047, which changed the point of diversion and place of use of a portion of Permit 49199, which changed the manner and place of use of a portion of Permit 28335, Certificate 10416; therefore, the date of priority remains the same as Permit 28335, Certificate 10416.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of May, 2015.



State Engineer

CMT/sc