

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 1, T.12N., R.20E., M.D.B.&M., or at a point from which the center  $\frac{1}{4}$  corner of said Section 1, bears S. 39°42' E., a distance of 1,257 feet situated in Douglas County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Raymond and Lucia Gray</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal and Domestic</b>
Amount of appropriation:	<b>0.0134 c.f.s., but not to exceed 4.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*May 9, 1978</b>

Description of the works of diversion, manner and place of use:

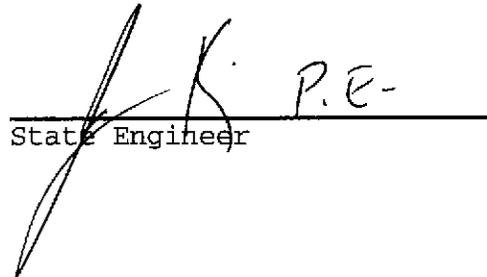
**Water is developed by means of a drilled well, 230 feet deep, 6-inch diameter casing, equipped with a Franklin Electric motor, 3 H.P. Fairbanks Morse submersible pump and totalizing meter, thence through a distribution system for quasi-municipal and domestic water service to one single family residence, office and associated landscaping located within a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 1, T.12N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1220-01-001-046, Douglas County, Nevada.**

**\*This certificate changes the point of diversion and place of use of a portion of Permit 49416, which changed the point of diversion and place of use of a portion of Permit 36101, which changed the point of diversion and place of use of Permit 35403; therefore, the date of priority remains the same as Permit 35403.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of December, 2014.

  
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State Engineer

CMT/sc