

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Steven O. Trackman, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.12N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 10 bears S. 08°45' E., a distance of 2,260 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Stephen O. Trackman |
| Source: | Underground |
| Manner of use: | Quasi-Municipal |
| Amount of appropriation: | *0.0827 c.f.s., but not to exceed 19.16 acre-feet annually |
| Period of use: | January 1st through December 31st of each year |
| Date of priority of appropriation: | **March 28, 1973 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 256 feet deep, 8-inch diameter casing, equipped with a 25 H.P. Franklin submersible pump, totalizing meter and a 253,000-gallon storage tank, thence through a distribution system for quasi-municipal water service to 17 single family residences with associated landscaping located within portions of the SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.12N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Numbers 1219-10-002-001, 1219-10-002-003 through 1219-10-002-006, 1219-10-002-009 through 1219-01-002-015, 1219-10-002-017, 1219-01-002-020, 1219-10-002-021, 1219-10-002-023 and 1219-10-002-024, Douglas County, Nevada.

*The total Combined duty of water under Permits 58765, 58766, 64972 and 64989; Permit 64989A01, Certificate 19561; Permit 64990; Permit 64990A01, Certificate 19562; and Permits 66340, 67374 and 70517 shall not exceed 72.48 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 56046, which changed the point of diversion and place of use of a portion of Permit 49237, which changed the manner and place of use of a portion of Permit 28630, Certificate 10417, which changed the point of diversion of Permit 27380; therefore, the date of priority remains the same as Permit 27380.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, 2014.

 P.E.

State Engineer

CMT/sc