STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (raceway) purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 33, T.20S., R.54E., M.D.B.& M., or at a point from which the NE corner of said Section 33 bears N. 30°35'34" E., a distance of 3,112.23 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Spring Mountain Raceway, LLC**
Source:	**Underground**
Manner of use:	**Commercial (raceway)**
Amount of appropriation:	***0.005 c.f.s., but not to exceed 0.5 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****October 9, 1952**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 250 feet deep, 6-inch diameter casing, equipped with a submersible pump, 2 H.P. Franklin motor, totalizing meter, four pressure tanks, 3000-gallon and 5000-gallon storage tanks, thence through a distribution system for a racetrack and associated facilities, located within portions of the E½NW¼, N½SE¼ and NE¼ Section 33, T.20S., R.54E., M.D.B.& M., being further described as Assessor's Parcel Numbers (APN) 27-741-13, 27-741-14, 27-741-15 and 27-741-16 (formerly APN 27-741-04), Nye County, Nevada.**

***The total combined duty of water under Permit 72953, Certificate 19550; Permit 72954, Certificate 19551; Permit 72955, Certificate 19552; Permit 72956, Certificate 19553 and Permit 81932 shall not exceed 19.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use Permit 57338, Certificate 15411, which changed the point of diversion, manner and place of use of a portion of Permit 14576, Certificate 5329; therefore, the date of priority remains the same as Permit 14576, Certificate 5329.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of Sept, **2014**.

P.E.

State Engineer

WHR/sc