

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Michael D. Bennett, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #2), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.12N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 10 bears S. 33°12'50" W., a distance of 445.28 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Gardnerville Ranchos General Improvement District
Source:	Underground (Well #2)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*3.0 c.f.s., but not to exceed 604.88 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of Appropriation:	**July 7, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 670 feet deep, 16-inch diameter casing, equipped with a Goulds pump, 250 H.P. U.S. Motor and totalizing meter, thence through a distribution system to Gardnerville Ranchos General Improvement District's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer, otherwise known as the Gardnerville Ranchos General Improvement District's Service Area as it existed at the time of filing of Application 69653.

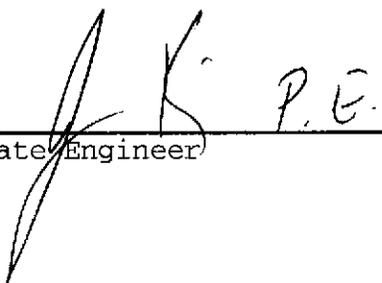
*The total combined duty of water under Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754 and 48757; Permit 48761, Certificate 12796; Permit 55358; Permit 55359, Certificate 15073; Permit 55360, Certificate 14383; Permit 55381; Permit 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887 and 61731; Permit 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735 and 62004; Permit 62005, Certificate 19409; Permit 62006, Certificate 19410; Permit 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143 and 65601; Permit 69653, Certificate 19411 and Permits 71727, 73653, 73888, 74253, 74762, 74938, 74977, 76591, 76824, 80801, 82210, 82695 and 82696 shall not exceed 5,056.4 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 45900; therefore, the date of priority remains the same as Permit 45900.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, 2014.



State Engineer

CMT/sc