

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gregory M. Bilyeu, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 6, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 35°45'20" W., a distance of 1,289.77 feet situated in Douglas County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Rockin C Ranch, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0117 c.f.s., but not to exceed 2.24 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*February 18, 1977</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 156 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Flint and Walling submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to two residences, stables, indoor and outdoor riding arenas and for dust abatement located within a portion of the NW¼ NW¼ Section 6 T.12N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1220-06-001-012, Douglas County, Nevada.**

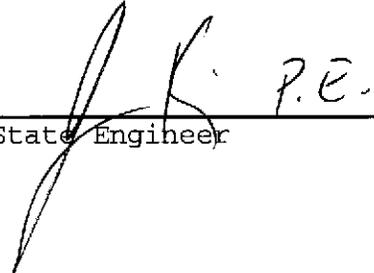
**\*This certificate changes the point of diversion and place of use of a portion of Permit 54653, which changed the point of diversion of Permit 52706, which changed the place of use of**

Permit 48416, which changed the point of diversion, manner and place of use of a portion of Permit 31119A02; therefore, the date of priority remains the same as Permit 31119A02.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April, 2014.

  
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State Engineer

CMT/sc