

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John Tomasevic, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the SE corner of Section 29 T.14N., R.20E., M.D.B.&M., bears S. 82°38'12"E., a distance of 6,804.68 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Johanna Tomasevic Trust
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0042 c.f.s., but not to exceed 2.02 acre-feet annually
Period of use:	January 1 <sup>st</sup> through December 31 <sup>st</sup> of each year
Date of priority of appropriation:	*May 23, 1997

Description of the works of diversion, manner and place of use:

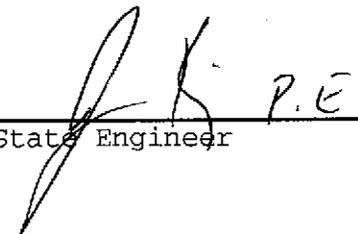
Water is developed by means of a drilled well, 150 feet deep, 6-inch diameter casing, equipped with a 2 H.P. submersible pump, and totalizing meter, thence through a distribution system for quasi-municipal water service for landscaping and domestic animals located within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, T.14N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1420-30-002-006, Douglas County, Nevada.

\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 45376. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing June 27, 1997 under Permit 45367.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April, 2014.**

  
\_\_\_\_\_  
State Engineer

CMT/sc