

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Ronald L. Smith, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T.16N., R.22E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 9 bears N. 44°27'30" W., a distance of 70 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Ronald L. and Carole A. Smith</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.0458 c.f.s., but not to exceed 10.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*August 12, 1954</b>

Description of the works of diversion, manner and place of use:

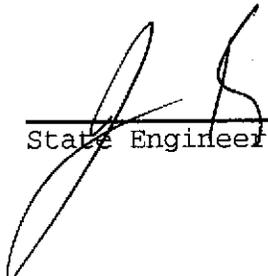
**Water is developed by means of a drilled well, 373 feet deep, 16-inch diameter casing, equipped with a 15 H.P. submersible pump and totalizing meter, thence through a distribution system for drip / bubbler irrigation of an orchard, various crops including vegetables and nursery flowers and wheel-line sprinkler irrigation of grain located within portions of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, and NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, respectively, all in T.16N., R.22E., M.D.B.&M., being further described as Assessor's Parcel Number 016-294-01, Lyon County, Nevada.**

**\*This certificate changes the place of use of a portion of Permit 21475, Certificate 6878; which change the point of diversion and place of use of Permit 15769; therefore, the date of priority remains the same as Permit 15769.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of March, 2014.

  
P.E.  
\_\_\_\_\_  
State Engineer

SNC/sc