

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mike Workman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #5), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, T.16N., R.21E., M.D.B.& M., or at a point from which the SW corner of said Section 12 bears S. 68°31'29" W., a distance of 476.97 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Lyon County**

Source: **Underground (Well #5)**

Manner of use: **Municipal**

Amount of appropriation: ***0.13 c.f.s., but not to exceed 93.51 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority of Appropriation: ****March 17, 1983**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 206 feet deep, 16-inch diameter casing, equipped with 125 H.P. U.S. motor, Fairbanks turbine pump and totalizing meter, thence through a distribution system including storage tanks to Lyon County's / Dayton Utilities' water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the Dayton Utilities Service Area as it existed at the time of filing of Application 62940.

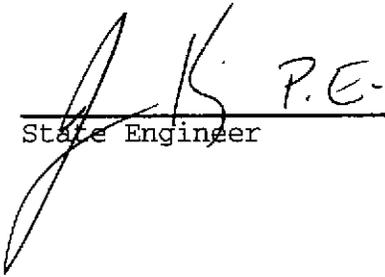
*The total combined duty of groundwater under Permits 49483, 49486, Certificate 14718; Permits 50361, 56593, Certificate 14706; Permit 58931, Certificate 14719; Permits 58932, 58933, Certificate 14720; Permits 58934, 62937, 62938, Certificate 15662; Permits 62939, 62940, Certificate 19213; Permits 63626, 63628, 63630, 63632, 63633, 64128, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, 69245, 70040, Certificate 17322; Permit 70041, Certificate 17323; Permit 70042, Certificate 17324; Permits 70693, 70846, 71379, 71476, 71477, 71536, 71537, 71688, 71856, 71857, 71872, 71873, 72603, Certificate 18477; Permits 72773, 72774, 72775, 72914, 72931, Certificate 18957; Permits 72932, 72933, 73157, 73158, 73183, 73393, 73394, 73473, 73474, 73490, 73491, 73992, 73993, 73994, 74283, 74284, 74285, 74286, 74369, 74370, 74427, 74562, 74569, 74570, 74612, 74922, 75101, 75102, 75103, 75104, 75157, 75159, 75277, 75366, 75367, 76525, 77110, 77136, 77288, 77428, 77612, 77613, 77661, 77662, 78222, 80079, 80080 and 82132 shall not exceed 9,299.66 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 58936, which changed the place of use of Permit 55623, which changed the point of diversion, manner and place of use of Permit 46382, which changed the point of diversion of a portion of Permit 34749, which changed the point of diversion of a portion of Permit 31033. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of May 5, 1983 under Permit 34749.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of November, 2013.



State Engineer

SNC/sc