

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Matt Bernard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.12N., R.20E., M.D.B.&M., or at a point from which the E1/16 corner of the north section line of said Section 20, bears N. 22°35'53" E., a distance of 1187 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Patrick L. Campbell Family Trust
Source:	Underground
Manner of use:	Domestic
Amount of appropriation:	0.0028 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**April 20, 1929

Description of the works of diversion, manner and place of use:

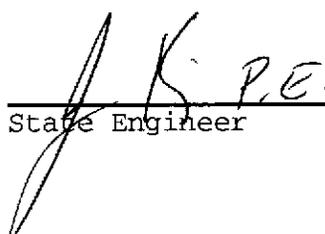
Water is developed by means of a drilled well, 178 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Franklin submersible pump, totalizing meter and pressure tank, thence through a distribution system for domestic use located within a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.12N., R.20E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 1220-20-001-046, Douglas County, Nevada.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 60576, which changed the place of use of Permit 8874, Certificate 2513; therefore, the date of priority remains the same as Permit 8874, Certificate 2513.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of October, 2013.



State Engineer

ALE/sc