

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Matt Bernard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.12N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 13°01'43" E., a distance of 2,696 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Thomas A. and Daphanie A. Hanson Family Trust
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.0668 c.f.s., but not to exceed 12.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*July 19, 1976

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Franklin submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of pasture and lawn on the following land:

**0.75 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T.12N., R.19E., M.D.B.&M.
1.83 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26, T.12N., R.19E., M.D.B.&M.
0.42 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.12N., R.19E., M.D.B.&M.
3.00 acres total**

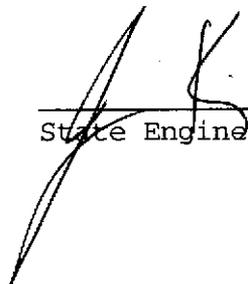
being further described as within a portion of Assessor's Parcel Number 1219-26-001-037, Douglas County, Nevada.

*This certificate changes the point of diversion and place of use of a portion of Permit 30404, Certificate 10556; therefore, the date of priority remains the same as Permit 30404, Certificate 10556.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of September, 2013.

 P.E.

State Engineer

ALE/sc