

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Dolores J. Mugnaini, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through the Cochran Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

**Cochran Ditch**

**NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 11, T.19N., R.19E., M.D.B.&M., or at a point from which the NW corner of Section 14, T.19N.,R.19E., M.D.B.&M., bears S. 69°15' W., a distance of 3,640.0 feet situated in Washoe County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>The Dolores J. Mugnaini Family Trust est.9-8-89</b>
Source:	<b>Truckee River via Cochran Ditch</b>
Manner of use:	<b>As Decreed</b>
Amount of appropriation:	<b>*0.0097 c.f.s., but not to exceed 3.46 acre-feet as decreed</b>
Period of use:	<b>As Decreed</b>
Date of priority of appropriation:	<b>**January 14, 1878</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from the Truckee River through the Cochran Ditch, headgate, and laterals for flood irrigation of 0.94 acres of pasture grass located within a portion of the SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 30, T.19N., R.20E., M.D.B.&M., being further described as within Assessor's Parcel Number 020-351-39, Washoe County, Nevada.**

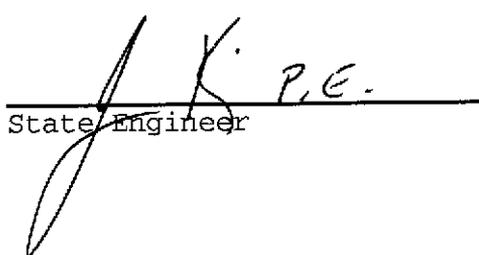
\*The water under Permit 77651, Certificate 19170 and Permit 77652, Certificate 19171 is commingled and the total combined duty of water shall not exceed 4.09 acre-feet as decreed for the irrigation of 0.94 acres within the above-described place of use.

\*\*This certificate changes the point of diversion and place of use of a portion of Claim 64, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claim 64.

This certificate is issued subject to the terms of the permit and is subject to the continuing jurisdiction and regulation by the Federal Water Master and State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of September, 2013.

  
State Engineer

MM/sc