Permit No. **74310** Certificate No. **19089**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gail Thompson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (bar & restaurant) purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 34, T.19S., R.53E., M.D.B.&M., or at a point from which the S¼ corner of said Section 34 bears S. 72°14'30" E., a distance of 903.38 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Philip G. Jensen and Janet L. Jensen**
Source:	**Underground**
Manner of use:	**Commercial (bar & restaurant)**
Amount of appropriation:	***0.005 c.f.s., but not to exceed 0.5 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****October 9, 1952**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 148 feet deep, 8-inch diameter casing, equipped with a submersible pump with a Franklin 1.0 H.P. motor, totalizing meter, pressure tank, and two (2) 5,000 gallon storage tanks, thence through a distribution system for commercial water service to a bar, restaurant and associated landscaping, located within a portion of the SE¼ SW¼ Section 34, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Numbers 29-601-27 and 29-601-28, Nye County, Nevada.**

***The total combined duty of water under Permit 74310, Certificate 19089 and Permit 78744, Certificate 19090, shall not exceed 1.0 acre-foot annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 62670; which changed the point of diversion, manner and place of use of a portion of Permit 14576, Certificate 5329; therefore, the date of priority remains the same as Permit 14576, Certificate 5329.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, **2013**.

J. K. P.E.

State Engineer

WHR/gkl