

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Fred Beeman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (Elk Lodge) purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 12, T.20S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 12 bears S. 74°14'07" W., a distance of 1359.06 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pahrump Elk Lodge No. 2796
Source:	Underground
Manner of use:	Commercial (Elk Lodge)
Amount of appropriation:	0.0017 c.f.s., but not to exceed 0.70 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*January 6, 1947

Description of the works of diversion, manner and place of use:

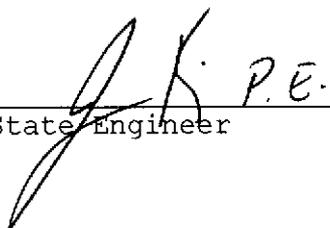
Water is developed by means of a drilled well, 345 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter, two (2) pressure tanks and a 10,000 gallon storage tank, thence through a distribution system for commercial water service, to the Pahrump Elk Lodge, 11 RV spaces and associated landscaping, located within a portion of the SW¹/₄ SW¹/₄ Section 12, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 35-268-14, Nye County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 69758; which changed the place of use of a portion of Permit 24750, Certificate 8177; which changed the place of use of a portion of Permit 13958, Certificate 5436; which changed place of use of Permit 11742; therefore, the date of priority remains the same as Permit 11742.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, 2013.



State Engineer

WHR/gkl