

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Hughes Well) pump and distribution system for industrial (sand, gravel and concrete) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 61°38'05" E., a distance of 2,093.86 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Granite Construction Company
Source:	Underground (Hughes Well)
Manner of use:	Industrial (sand, gravel and concrete)
Amount of appropriation:	*0.131 c.f.s., but not to exceed 16.76 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**August 12, 1954

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 494 feet deep, 12-inch diameter casing, equipped with a 20 H.P. Franklin motor, Goulds submersible pump and totalizing meter, thence the water is piped to a 3,000-gallon temporary elevated storage tank for filling water trucks and used for dust control, road compaction or concrete production, or the water is piped to a recycle pond for washing material comprising a sand and gravel pit/concrete batch plant operation, located within portions of the E $\frac{1}{2}$ E $\frac{1}{2}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, lying east of the Carson River, all of Sections 24 and 25, N $\frac{1}{2}$ Section 36, all in T.16N., R.21E., M.D.B.&M.; W $\frac{1}{2}$ Section 19, W $\frac{1}{2}$ Section 30, NW $\frac{1}{4}$ Section 31, T.16N., R.22E., M.D.B.&M.

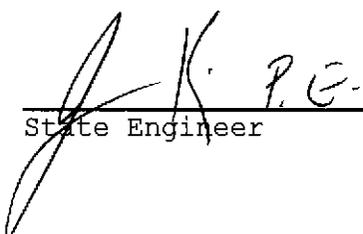
*The total combined duty of water under Permit 69039, Certificate 19043; Permits 79080, 79081, 79082, 79083, 79084, 79087, 80073, 80074, 80075 and Permit 80076 shall not exceed 256.70 acre-feet annually.

**This Certificate changes the place of use of Permit 58693, which changed the point of diversion, manner and place of use of a portion of Permit 21474, Certificate 6877; which changed the point of diversion and place of use of Permit 15767; therefore, the date of priority remains the same as Permit 15767.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, 2013.



State Engineer

SNC/gkl