

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ronnie M. Phillips, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW¹ SE¹ Section 16, T.20S., R.53E., M.D.B. & M., or at a point from which the C¹ corner of said Section 16 bears N. 1°40'38" W., a distance of 1,706.42 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The 2006 Vehe Family Trust dated March 15, 2006
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.08 c.f.s., but not to exceed 0.14 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	May 27, 2004

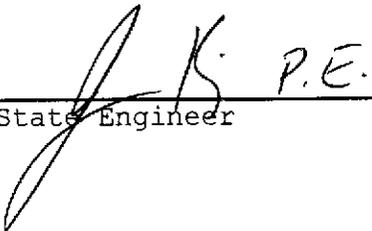
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter, pressure tank and 10,000-gallon storage tank, thence through a distribution system for commercial water service to an office, storage facility, caretaker's RV and associated landscaping, located within a portion of the SW¹ SE¹ Section 16, T.20S., R.53E., M.D.B. & M., being further described as Assessor's Parcel Number 035-354-14, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, 2013.



State Engineer

WHR/gkl