

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Julius Bunkowski, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 31, T.17N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 51°54'36" W., a distance of 1,558.8 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lyon County
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.19 c.f.s., but not to exceed 36.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*January 20, 1972

Description of the works of diversion, manner and place of use:

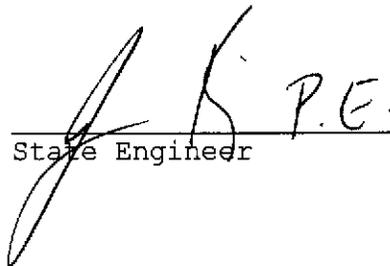
Water is developed by means of a drilled well, 200 feet deep, 12-inch diameter casing, equipped with a 10 H.P. Flint & Walling submersible pump and totalizing meter, thence through a distribution system for fixed sprinkler irrigation of 9.0 acres of pasture grass located within a portion of the SW¹/₄ SW¹/₄ Section 31, T.17N., R.22E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 26498, Certificate 8866, therefore, the date of priority remains the same as Permit 26498, Certificate 8866.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, 2012.



State Engineer

SNC/gkl