

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Linda K. Rhodes, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #4), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 24, T.16N., R.21E., M.D.B.& M., or at a point from which the C $\frac{1}{4}$  corner of said Section 24 bears N. 87°42' W., a distance of 1,988.0 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lyon County
Source:	Underground (Well #4)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.0059 c.f.s., but not to exceed 1.12 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of Appropriation:	**July 14, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 510 feet deep, 16-inch diameter casing, equipped with 125 H.P. US Electric motor, Fairbanks/Morse pump and totalizing meter, thence through a distribution system including storage tanks to Lyon County's / Dayton Utilities water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer under Permit 62077; more specifically to provide quasi-municipal water to one service connection for Assessor's Parcel Number 016-194-42, Lyon County, Nevada.

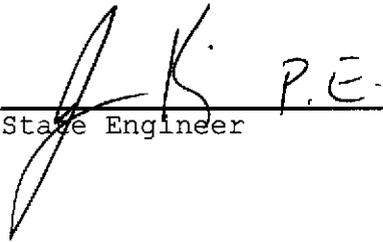
\*The total combined duty of groundwater under Permits 49483, 49486, Certificate 14718; Permits 50361, 56593, Certificate 14706; Permit 58931, Certificate 14719; Permits 58932, 58933, Certificate 14720; Permits 58934, 62937, 62938, Certificate 15662; Permits 62939, 62940, 63626, 63628, 63630, 63632, 63633, 64128, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, 69245, 70040, Certificate 17322; Permit 70041, Certificate 17323; Permit 70042, Certificate 17324; Permits 70693, 70846, 71379, 71476, 71477, 71536, 71537, 71688, 71856, 71857, 71872, 71873, 72603, Certificate 18477; Permits 72773, 72774, 72775, 72914, 72931, Certificate 18957; Permits 72932, 72933, 73157, 73158, 73183, 73393, 73394, 73473, 73474, 73490, 73491, 73992, 73993, 73994, 74283, 74284, 74285, 74286, 74369, 74370, 74427, 74562, 74569, 74570, 74612, 74922, 75101, 75102, 75103, 75104, 75157, 75159, 75160, 75277, 75366, 75367, 76525, 77110, 77136, 77288, 77428, 77612, 77613, 77661, 77662, 78222, 80079, 80080, 81819T (mining and milling) and 81820T (mining and milling) shall not exceed 9,299.50 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 27922, Certificate 9206, which changed the point of diversion and place of use of a portion of Permit 26833; therefore, the date of priority remains the same as Permit 26833.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, 2012.

  
State Engineer

SNC/gkl