

**CORRECTED CERTIFICATE**

Permit No. **68796**

Certificate No. **18743**

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Walley's Hot Springs Well #2), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 15, T.13N., R.19E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 15 bears S. 5°26'00" W., a distance of 1,125.00 feet situated in Douglas County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Douglas County</b>
Source:	<b>Underground (Walley's Hot Springs Well #2)</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.0414 c.f.s., but not to exceed 30 acre-feet annually</b>
Period of use:	<b>January 1st through December 31st of each year</b>
Date of priority of appropriation:	<b>**April 20, 1929</b>

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 282 feet deep, 8-inch diameter casing, equipped with a 50 H.P. Franklin motor, Goulds pump and totalizing meter, thence through a distribution system for quasi-municipal water service within the NW<sup>1</sup>/<sub>4</sub> Section 1; N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub> and a portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 2; E<sup>1</sup>/<sub>2</sub>, a portion of the NW<sup>1</sup>/<sub>4</sub> and a portion of the SW<sup>1</sup>/<sub>4</sub> Section 3; a portion of the E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> and a portion of the SE<sup>1</sup>/<sub>4</sub>**

CORRECTED CERTIFICATE

Permit No. 68796

Certificate No. 18743

Section 4; a portion of the NE¼ and a portion of the SE¼ Section 9; NW¼, a portion of the NE¼, a portion of the SW¼ and a portion of the NW¼ SE¼ Section 10; SW¼ SE¼ Section 15; a portion of the NE¼ NE¼ Section 16; NW¼ NE¼ Section 22; all in T.13N., R.19E., M.D.M.&M., SE¼ Section 22; a portion of the SW¼ Section 25; Section 26; a portion of the NW¼, NE¼ and S¼ Section 27; NE¼ SE¼ Section 28; a portion of the NW¼, NE¼, a portion of the SE¼ SW¼ and a portion of the SE¼ Section 34 and Section 35; all in T.14N., R.19E., M.D.M.&M.

\*The total combined duty of water under Permit 67307, Certificate 18739; Permits 68337, 68338 and 68792, Permit 68793, Certificate 18740; Permit 68794, Certificate 18741; Permit 68795, Certificate 18742; Permit 68796, Certificate 18743; Permit 68797, Certificate 18744 and Permits 71076, 71077, 71078, 71079, 71950, 72264, 77409, 77410, 77411, 77412, 77413 and 77414 shall not exceed 680.64 acre-feet annually. Permits 68337 and 68338 are Sierra Canyon Creek infiltration wells. Permit 68792 can only be pumped when there is no surface water available from Permits 68337 and 68338.

\*\*This certificate changes the manner and place of use of Permit 65762, which changed the point of diversion and place of use of a portion of Permit 60576, which changed the place of use of Permit 8874, Certificate 2513; therefore, the date of priority remains the same as Permit 8874, Certificate 2513.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of May, 2012.

for T. King P.E.  
State Engineer

KMH/gkl

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Walley's Hot Springs Well #2), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 15, T.13N., R.19E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 15 bears S. 5°26'00" W., a distance of 1,125.00 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (Walley's Hot Springs Well #2)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.414 c.f.s., but not to exceed 30 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**April 20, 1929

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 282 feet deep, 8-inch diameter casing, equipped with a 50 H.P. Franklin motor, Goulds pump and totalizing meter, thence through a distribution system for quasi-municipal water service within the NW<sup>1</sup>/<sub>4</sub> Section 1; N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub> and a portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 2; E<sup>1</sup>/<sub>2</sub>, a portion of the NW<sup>1</sup>/<sub>4</sub> and a portion of the SW<sup>1</sup>/<sub>4</sub> Section 3; a portion of the E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> and a portion of the SE<sup>1</sup>/<sub>4</sub> Section 4; a portion of the NE<sup>1</sup>/<sub>4</sub> and a portion of the SE<sup>1</sup>/<sub>4</sub> Section 9; NW<sup>1</sup>/<sub>4</sub>, a portion of the NE<sup>1</sup>/<sub>4</sub>, a portion of the SW<sup>1</sup>/<sub>4</sub> and a portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 10; SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 15;

a portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 16; NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22; all in T.13N., R.19E., M.D.M.&M., SE $\frac{1}{4}$  Section 22; a portion of the SW $\frac{1}{4}$  Section 25; Section 26; a portion of the NW $\frac{1}{4}$ , NE $\frac{1}{4}$  and S $\frac{1}{2}$  Section 27; NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 28; a portion of the NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and a portion of the SE $\frac{1}{4}$  Section 34 and Section 35; all in T.14N., R.19E., M.D.M.&M.

\*The total combined duty of water under Permit 67307, Certificate 18739; Permits 68337, 68338 and 68792, Permit 68793, Certificate 18740; Permit 68794, Certificate 18741; Permit 68795, Certificate 18742; Permit 68796, Certificate 18743; Permit 68797, Certificate 18744 and Permits 71076, 71077, 71078, 71079, 71950, 72264, 77409, 77410, 77411, 77412, 77413 and 77414 shall not exceed 680.64 acre-feet annually. Permits 68337 and 68338 are Sierra Canyon Creek infiltration wells. Permit 68792 can only be pumped when there is no surface water available from Permits 68337 and 68338.

\*\*This certificate changes the manner and place of use of Permit 65762, which changed the point of diversion and place of use of a portion of Permit 60576, which changed the place of use of Permit 8874, Certificate 2513; therefore, the date of priority remains the same as Permit 8874, Certificate 2513.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of May, 2012.

for J. King, P.E.  
State Engineer

KMH/gkl