

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 20, T.13N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 20 bears N. 66°57' E., a distance of 5,225 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently Family Limited Partnership
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	*1.29 c.f.s., but not to exceed 397.6 acre-feet annually
Period of use:	January 1 <sup>st</sup> through December 31 <sup>st</sup> of each year
Date of priority of appropriation:	**July 12, 1973

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 380 feet deep, 16-inch diameter casing, equipped with a 250 H.P. U.S. motor, J-Line pump and totalizing meter, thence through a subsurface drip distribution system for the irrigation of following land:

33.14 acres in the NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 19, T.13N., R.20E., M.D.B.&M.
40.60 acres in the NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 19, T.13N., R.20E., M.D.B.&M.
19.19 acres in the SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 19, T.13N., R.20E., M.D.B.&M.
28.69 acres in the SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 19, T.13N., R.20E., M.D.B.&M.
24.31 acres in the NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 20, T.13N., R.20E., M.D.B.&M.
17.00 acres in the SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 20, T.13N., R.20E., M.D.B.&M.
<u>162.93 acres total</u>

\*\*The total combined duty of water under Permit 74601, Certificate 18701; Permit 74602, Certificate 18702; Permit 74603, Certificate 18703; Permit 74604, Certificate 18704; Permit 74605, Certificate 18705; Permit 74606, Certificate 18706 and Permit 74607, Certificate 18707 is commingled and the total combined duty shall not exceed 648.91 acre-feet annually for the irrigation of 162.93 acres within the above described place of use.

\*This certificate changes the place of use of Permit 67863, which changed the point of diversion and place of use of Permit 65596, which changed the point of diversion, manner and place of use of Permit 58842, which changed the manner and place of use a portion of Permit 27614, Certificate 10840; therefore, the date of priority remains the same as Permit 27614, Certificate 10840.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of May, 2012.

for T. J. King, P.E.  
State Engineer

KMH/gkl