

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 36, T.12N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 36 bears S. 08°39' E., a distance of 2,368 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	S. H. Bourne 1994 Trust U/I/D/, November 16, 1994
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*0.0259 c.f.s., but not to exceed 6.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**March 28, 1973

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 205 feet deep, 8-inch diameter casing, equipped with a 10 H.P. Franklin motor, Goulds submersible pump, totalizing meter and pressure tanks, thence through a distribution system for a 0.28-acre fire protection/landscape pond and for sprinkler irrigation of 1.22 acres of landscaping located within a portion of the NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 36, T.12N., R.19E., M.D.B.&M., being further described as within portions of Assessor's Parcel Numbers 1219-36-002-015 and 1220-31-002-006, Douglas County, Nevada.

\*The total combined duty of water under Permit 66388, Certificate 18682; Permit 66389, Permit 66390 and Permit 66391, Certificate 18683 shall not exceed 8.0 acre feet annually for the irrigation of 2.0 acres.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 56046, which changed the point of diversion and place of use of a portion of Permit 49237, which changed the manner and place of use of a portion of Permit 28630, Certificate 10417, which changed the point of diversion of Permit 27380; therefore, the date of priority remains the same as Permit 27380.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, 2012.

for T. J. King, P.E.  
State Engineer

REL/gkl