

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 32, T.13N., R.21E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 32 bears S. 06°06'28" W., a distance of 1,943.5 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joe Benigno and Dhana Benigno
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*0.0215 c.f.s., but not to exceed 5.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**July 14, 1964

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 255 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. Sta-Rite submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 1.25 acres of pasture grass located within a portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 32, T.13N., R.21E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1321-32-002-017, Douglas County, Nevada.

\*The water under Permit 62836, Certificate 18679 and Permit 66902, Certificate 18680 is comingled and the total combined duty shall not exceed 13.0 acre feet annually for the irrigation of 3.25 acres.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 52018, which changed the point of diversion and place of use of a portion of Permit 22099, Certificate 7777; therefore, the date of priority remains the same as Permit 22099, Certificate 7777.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, 2012.

for J. King, P.E.  
State Engineer

REL/gkl