

**CORRECTED
STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James Jenks, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ SE¹/₄ Section 15, T.16N., R.19E., M.D.B.&M., or at a point from which the SE corner of Section 22, T.16N., R.19E., M.D.B.&M., bears S. 05°34'43" E., a distance of 6,687.44 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Linda Jenks and James Jenks
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.0041 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*July 14, 1967

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 122 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter and pipeline, thence through a distribution system for landscape irrigation of 0.70 acres in the SE¹/₄ SE¹/₄ and 0.05 acres in the NE¹/₄ SE¹/₄ Section 15, T.16N., R.19E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 055-168-03, Washoe County, Nevada.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 24004, Certificate 9075, therefore the date of priority remains the same as Permit 24004, Certificate 9075.**

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

This corrected certificate is issued to correct the description of the place of use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April, 2013.

for T. J. King, P.E.
State Engineer

MMM/gkl

SEE CORRECTED CERTIFICATE

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James Jenks, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, T.16N., R.19E., M.D.B.&M., or at a point from which the SE corner of Section 22, T.16N., R.19E., M.D.B.&M., bears S. 05°34'43" E., a distance of 6,687.44 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Linda Jenks and James Jenks
 Source: Underground
 Manner of use: Irrigation and Domestic
 Amount of appropriation: 0.0041 c.f.s., but not to exceed 3.0 acre-feet annually
 Period of use: January 1st through December 31st of each year
 Date of priority of appropriation: *July 14, 1967

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 122 feet deep, 6 inch diameter casing, equipped with a 1 H.P. submersible pump totalizing meter and pipeline, thence through a distribution system used for landscape irrigation of 0.70 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 0.05 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.16N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 055-168-03, Washoe County, Nevada. *NE $\frac{1}{4}$ SE $\frac{1}{4}$ within a portion*

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 24004, Certificate 9075, therefore the date of priority remains the same as Permit 24004, Certificate 9075.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of May, 2012.

J. King, P.E.
for State Engineer

MMM/gkl