

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James P. Haddan, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #9), pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 32, T.17N., R.22E., M.D.B.& M., or at a point from which the NE corner of said Section 32 bears N. 11°54'00" E., a distance of 901.0 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lyon County
Source:	Underground (Well #9)
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.037 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation	**March 20, 1970

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 10-inch diameter casing, equipped with 20 H.P. Goulds 3-stage submersible pump and totalizing meter, thence through a distribution system including storage tanks to Lyon County's / Dayton Utilities water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the Dayton Utilities Service Area as it existed at the time of filing of Application 72603.

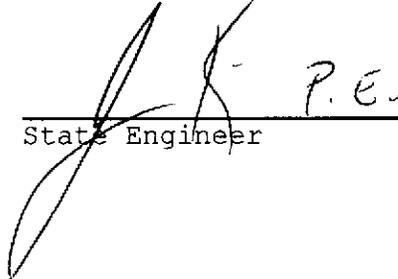
*The total combined duty of ground water under Permit 49483, Permit 49486, Certificate 14718; Permit 50361, Permit 56593, Certificate 14706; Permit 58931, Certificate 14719; Permit 58932, Permit 58933, Certificate 14720; Permit 58934 and 62937, Permit 62938, Certificate 15662; Permits 62939, 62940, 63626, 63628, 63630, 63632, 63633, 64128, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, and 69245, Permit 70040, Certificate 17322; Permit 70041, Certificate 17323; Permit 70042, Certificate 17324; Permits 70693, 70846, 71379, 71476, 71477, 71536, 71537, 71688, 71856, 71857, 71872 and 71873, Permit 72603, Certificate 18477; Permits 72773, 72774, 72775, 72914, 72931, 72932, 72933, 73157, 73158, 73183, 73393, 73394, 73473, 73474, 73490, 73491, 73992, 73993, 73994, 74283, 74284, 74285, 74286, 74369, 74370, 74427, 74562, 74569, 74570, 74612, 74922, 75101, 75102, 75103, 75104, 75157, 75159, 75160, 75277, 75366, 75367, 76525, 77110, 77136 77288, 77428, 77612, 77613, 77661, 77662, 78222, 80079 and 80080 shall not exceed 9,299.50 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 25503, Certificate 8468, therefore the date of priority remains the same as Permit 25503, Certificate 8468.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of December, 2011.

 P.E.

State Engineer

SNC/gkl