

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Gregory T. Hafen II, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well# 5), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¹/₄ SE¹/₄ Section 16, T.21S., R.54E., M.D.B.&M., or at a point from which the E¹/₄ corner of said Section 16 bears N. 45° E., a distance of 70.0 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Pahrump Utility Company, Inc.**

Source: **Underground (Well# 5)**

Manner of use: **Municipal**

Amount of appropriation: ***0.140 c.f.s., but not to exceed 83.834 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ****April 2, 1951**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 952 feet deep, 8-inch diameter casing, equipped with a Crown Pump, 25 H.P. Franklin Motor and totalizing meter, thence through a distribution system for municipal water service to approximately 370 residential customers, one (1) club house, parks and landscaping in the Artesia at Hafen Ranch Subdivision located within the SW¹/₄, S¹/₂ NW¹/₄ Section 16 and SE¹/₄, S¹/₂ NE¹/₄ Section 17, T.21S., R.54E., M.D.B.&M., Nye County, Nevada.

*The total combined duty of water under Permit 26510, Certificate 9157; Permit 29941, Certificate 9947; Permit 65105, Certificate 18410 and Permits 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73553, 73839, 73840, 74568, 74931, 74932, 74933, 75696, 77990, 77991, 80281, 80282, 80283, 80284, 80285, 80286, 80287, 80288, 80289, 80290, 80291, 80292, 80293, 80294, and 80316 shall not exceed 2,536.83 acre-feet annually.

**This certificate changes the manner and place of use of a portion of Permit 41159, Certificate 13215; which changed the place of use of Permit 24156, Certificate 7956; which changed the place of use of Permit 13667; therefore, the date of priority remains the same as Permit 13667.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of December, 2011.



State Engineer

WHR/gkl