

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George J. Georgeson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¹/₄ SE¹/₄ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 37°13'08" E., a distance of 3,238.7 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	L. Lance Gilman
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*0.00123 c.f.s., but not to exceed 0.89 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 7, 2005

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 6-inch diameter casing, equipped with a Franklin submersible pump, motor and totalizing meter, thence through a distribution system for sprinkler and drip irrigation of 0.225 acres and 0.02 acres within portions of the SW¹/₄ NE¹/₄ and NW¹/₄ SE¹/₄, respectively, Section 23, T.16N., R.19E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 055-282-02, Washoe County, Nevada.

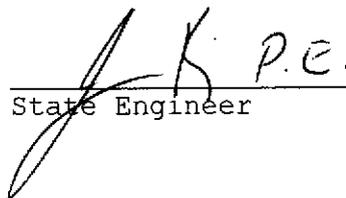
*The total combined duty of water under Permit 68482, Certificate 18196 and Permit 68483, Certificate 18197 shall not exceed 0.98 acre-feet annually.

****This certificate changes the point of diversion and place of use of a portion of Permit 58374, which changed the point of diversion and place of use of a portion of Permit 20648, Certificate 6086. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of April 13, 2005 under Permit 68483.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September, A.D., 2011.



State Engineer

MMM/gkl