

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Brian A. Randall, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Driving Range Well), pump and distribution system for recreation (golf course irrigation) purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 5, T.21S., R.54E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 5 bears N. 45° E., a distance of 70 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Mountain Falls Golf Course, LLC</b>
Source:	<b>Underground (Driving Range Well)</b>
Manner of use:	<b>Recreation (golf course irrigation)</b>
Amount of appropriation:	<b>*0.221 c.f.s., but not to exceed 140.7 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**November 30, 1954</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 420 feet deep, 8-inch diameter casing, equipped with a 25 H.P. pump, motor and totalizing meter, thence through a distribution system for golf course irrigation and water features, located within portions of the S<sup>1</sup>/<sub>2</sub> N<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub> Section 4; SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> S<sup>1</sup>/<sub>2</sub> Section 5 and E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 6, T.21S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Numbers 045-021-51, 045-021-60 and 045-021-61, Nye County, Nevada.**

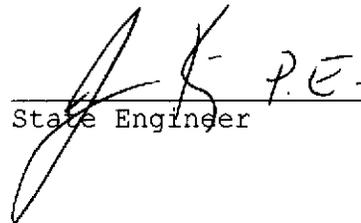
\*The total combined duty of water for recreation use on the golf course under Permit 69195; Permit 69196, Certificate 18141; Permit 69197, Certificate 18142; Permit 69198, Certificate 18143; Permit 69199, Certificate 18144 and Permit 75614 shall not exceed 409.85 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 61404, which changed the point of diversion and place of use of a portion of Permit 15874, Certificate 5171; therefore, the date of priority remains the same as Permit 15874, Certificate 5171.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of August, 2011.

  
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State Engineer

WHR/gkl