

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jelindo A. Tiberti II, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 2, T.20S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S. 58°16' W., a distance of 495 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jelindo A. Tiberti II and Sandee Melvin Tiberti
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	*0.001 c.f.s., but not to exceed 0.40 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 15, 2003

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 190 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump, totalizing meter, two pressure tanks and a 12,500-gallon storage tank, thence through a distribution system for commercial water service to a fence company located within a portion of the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 2, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 035-033-49, Nye County, Nevada.

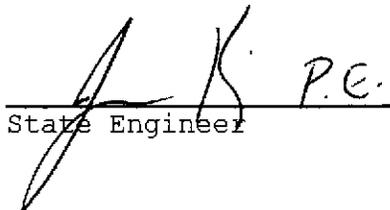
\*The total combined duty of water under Permit 64173, Certificate 18056 and Permits 77460, 77461, 77462 and 77463 shall not exceed 0.005 cubic feet per second and 2.0 acre-feet annually.

**\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 61403; which changed the point of diversion and manner of use of a portion of Permit 11823, Certificate 5206. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of September 10, 2003, under Permit 64173.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, A.D., 2011.**

  
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State Engineer

WHR/gkl