

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (tree farm) purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 33, T.20S., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 33 bears N. 15°37'00" E., a distance of 3,575.00 feet situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Wulfenstein Trust R-501</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial (tree farm)</b>
Amount of appropriation:	<b>*0.0168 c.f.s., but not to exceed 9.96 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**January 6, 1947</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Franklin submersible pump, totalizing meter, and pressure tank, thence through a distribution system for commercial water service to a tree farm, located within a portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 33, T.20S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Number 027-741-05, Nye County, Nevada.**

**\*The total combined duty of water under Permit 64361, Certificate 18042 and Permit 64245 shall not exceed 29.96 acre-feet annually.**

**\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 54406, which changed the place of use of a portion of Permit 13958, Certificate 5436; which changed the place of use of Permit 11742, therefore, the date of priority remains the same as Permit 11742.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., 2011.**

*for* *R.D. Hull P.E.*  
State Engineer

WHR/gkl