

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Marlon D. Cook, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (C.D. Well), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T.17N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 11°19'35" E., a distance of 665.53 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Stagecoach General Improvement District
Source:	Underground (C.D. Well)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.175 c.f.s., but not to exceed 29.92 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 5, 1970

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 281 feet deep, 12-inch diameter casing, equipped with a 50 H.P. Franklin motor, Goulds submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to Stagecoach General Improvement District's water customers located within all of Sections 1, 2, 3 and 4, N $\frac{1}{2}$ Section 9, N $\frac{1}{2}$ Section 10, N $\frac{1}{2}$ Section 11 N $\frac{1}{2}$ Section 12, T.17N., R.23E., M.D.B.&M.; all of Sections 33, 34, 35 and 36, T.18N., R.23E., M.D.B.&M.; which includes Stagecoach Units 1, 2 and 3 and Desert Meadows Subdivisions.

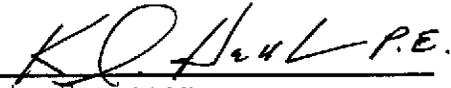
*The total combined duty of water under Permit 56450, Certificate 14701; Permits 57841, 58067, 61078, 62517, 62518, Permit 62869, Certificate 18026; Permits 63643, 68189, 68190, 68191, 68192, 72185, 77279, 77282, 77423 and Permit 77594 shall not exceed 786.442 acre-feet annually.

**This certificate changes the manner and place of use of a portion of Permit 30003, Certificate 9150, which changed the point of diversion and place of use of Permit 25817; therefore, the date of priority remains the same as Permit 25817.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of June, 2011.



State Engineer

SNC/gkl