

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David Rich, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 19, T.12N., R.21E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 19 bears S. 07°41'E., a distance of 1,830.78 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	David and Ruth Rich
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.004 c.f.s., but not to exceed 1.28 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 18, 2006

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 395 feet deep, 6-inch diameter casing, equipped with 3 H.P. submersible pump and totalizing meter, thence to a pond and pumped to a distribution system for sprinkler irrigation of 0.32 acres of pasture grass and landscaping located within a portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 19, T.12N., R.21E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1221-19-002-010, Douglas County, Nevada.

\*This certificate changes the point of diversion and place of use of a portion of Permit 64831, which changed the point of diversion, manner and place of use of a portion of Permit 58008, which changed the point of diversion and place of use of a portion of Permit 53450, which changed the place of use of Permit 17541, Certificate 6418. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 25, 2007 under Permit 66309.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, A.D., 2011.

*for* K.O. Hill P.E.  
State Engineer

ALE/gkl