

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David A. Nelson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through Lake Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

Lake Ditch

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears S. 88°05' E., a distance of 2,620.00 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Quilici Family Trust (8.13 acre-feet) Capurro-Quilici Investments (32.48 acre-feet)
Source:	Truckee River via Lake Ditch
Manner of use:	As Decreed
Amount of appropriation:	0.271 c.f.s., but not to exceed 40.61 acre-feet as decreed
Period of use:	As Decreed
Date of priority of appropriation:	*December 1, 1862

Description of the works of diversion, manner and place of use:

Water is diverted from the Truckee River through Lake Ditch, headgate, ditches and laterals for flood irrigation of 10.45 acres located within portions of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31 and NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, all in T.19N., R.20E., M.D.B.&M., and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T.18N., R.20E., M.D.B.&M., being further described as within portions of Washoe County Assessor's Parcel Numbers 025-480-17, 025-480-34, 025-590-09 and 025-590-10 (previously 025-590-07), 025-590-06 and 025-480-14.

*This certificate changes the point of diversion of portions of Claim Nos. 470, 471 and 472, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), therefore the date of priority remains the same as Claim Nos. 470, 471 and 472.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the 4.0 acre-feet per acre as decreed from any and/or all sources and subject to the continuing jurisdiction and regulation by the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, 2010.

for Jason King, P.E.
State Engineer

MM/SNC/gkl