

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Hughes Well) and distribution system for industrial (sand, gravel and concrete) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 57°02'18" E., a distance of 1,920.0 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Hughes Rock & Sand, Inc.
Source:	Underground (Hughes Well)
Manner of use:	Industrial (sand, gravel and concrete)
Amount of appropriation:	0.075 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 21, 1968

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 494 feet deep, 12-inch diameter casing, equipped with a 20 H.P. Franklin motor, Goulds submersible pump and totalizing meter, thence the industrial water flows through a standpipe for filling water trucks for dust control, road compaction or concrete production at a sand and gravel pit/concrete batch plant operation, located with the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36; all in T.16N., R.21E., M.D.B.&M.

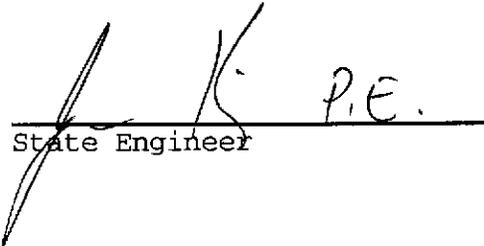
The above-described place of use being further identified as Assessor's Parcel Numbers 016-151-32, -33, -34, -35, -24, -25, -26, -27, -28, -29 and 016-151-30, Lyon County, Nevada.

*This Certificate changes the point of diversion, manner and place of use of Permit 62410, which changed the point of diversion, manner and place of use of a portion of Permit 51401, which changed the point of diversion and place of use of a portion of Permit 24646, Certificate 7492; therefore, the date of priority remains the same as Permit 24646, Certificate 7492.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, A.D., 2010.



State Engineer

SNC/gkl