

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michelle Payton, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 8, T.19S., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N. 36°19'50" E., a distance of 2,850.00 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carolyn Montgomery
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.004 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 25, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, 8- inch diameter casing, equipped with a 1½ H.P. Goulds submersible pump and totalizing meter to three (3) pressure tanks, thence through a distribution system for quasi-municipal water service to two (2) homes with associated landscaping located within a portion of the SW¼ NE¼ Section 8, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 027-251-33, Nye County, Nevada.

\*The total combined duty of water under Permit 66931, Certificate 17527 and Permit 73968, Certificate 17528 shall not exceed 3.0 acre-feet annually.

\*\*This certificate changes the manner of use of Permit 57128, which changed the point of diversion, manner and place of use of a portion of Permit 14261, Certificate 5328; therefore, the date of priority remains the same as Permit 14261, Certificate 5328.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of February, 2010.

*for* K.D. Hull P.E.  
STATE ENGINEER

SNC/ml