

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, R. Michael Turnipseed, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (Torino Ranch) purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.20S., R.57E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 34 bears S. 54°41'56" E., a distance of 1,380.77 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lovell Canyon Residential, LLC
Source:	Underground
Manner of use:	Quasi-Municipal (Torino Ranch)
Amount of appropriation:	0.293 c.f.s., but not to exceed 155.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 30, 1954

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with 20 H.P. Westinghouse submersible pump, totalizing meter to two (2) pressure tanks, thence through a distribution system for quasi-municipal water service to the Torino Ranch consisting of three (3) single-family residences, 16 cabins, lodge, three (3) bathrooms, pool, maintenance building, greenhouse and other ancillary uses with associated landscaping located within a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27 and portions of the NW $\frac{1}{4}$ Section 34, all in T.20S., R.57E., M.D.B.&M.

***This Certificate changes the point of diversion, manner and place of use of a portion of Permit 61404, which changed the point of diversion and place of use of a portion of Permit 15874, Certificate 5171; therefore, the date of priority remains the same as Permit 15874, Certificate 5171.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of October, A.D., 2009.

for KL Huel P.E.
State Engineer

SNC/gkl