

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Dennis Brazzanovich, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE¼ SW¼ Section 33, T.19S., R.53E., M.D.B. & M., or at a point from which the W¼ corner of said Section 33, bears N. 67°25'25" W., a distance of 2,552.14 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Paul D. &amp; Alice M. Kitzman</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.011 c.f.s., but not to exceed 3.00 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*May 15, 1952</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a 3.0 H.P. Aeromoter submersible pump, totalizing meter and two (2) 120-gallon pressure tanks, thence through a distribution system for water service to one (1) single family residence and five (5) mobile homes with associated landscaping located within a portion of the NE¼ SW¼ Section 33, T.19S., R.53E., M.D.B. & M., being further described as Assessor's Parcel Number 29-832-33, Nye County, Nevada.

\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 20879, Certificate 5698, which changed the point of diversion and place of use of Permit 14289, therefore the date of priority remains the same as Permit 14289.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D., 2008.

SNC/gkl

*Tracy Taylor, P.E.*  
State Engineer