

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Lenny T. Fagg, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE¼ SW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 23 bears S. 51°25' W., a distance of 1,810 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Lenny T. Fagg and Brenda L. Fagg**  
Source: **Underground**  
Manner of use: **Irrigation**  
Amount of appropriation: **\*0.0051 c.f.s., but not to exceed 3.69 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*\*July 31, 1963**

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well 158 feet deep, 6-inch diameter casing, equipped with a 3/4 H.P. Franklin submersible pump through a totalizing meter, thence through a distribution system including storage ponds for sprinkler irrigation of 1.0 acre located within the E¼ SW¼ of Section 23, T.16N., R.19E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 055-292-07, Washoe County, Nevada.

**\*The water under this certificate and Permit 68186, Certificate 16700 is commingled and the total combined duty of water shall not exceed 4.0 acre-feet annually for the irrigation of 1.0 acre.**

**\*\*This certificate changes the point of diversion, place and manner of use of a portion of Permit 58375, which changed the point of diversion and place of use of a portion of Permit 21413, Certificate 6087, therefore, the date of priority remains the same as Permit 21413, Certificate 6087.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29<sup>th</sup> day of September, A.D., 2006.