Permit No. **66060** Certificate No. **16655** Book **76** Page **16655**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 29, T.14N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 71°52' W., a distance of 2,580 feet, situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**P.W. and C. Dorine Ramsden**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.00366 c.f.s., but not to exceed 0.935 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****September 7, 1972**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 123 feet deep, 8-inch diameter casing, equipped with two (2) Flint and Walling pumps with Franklin motors, being a 5 H.P. for irrigation and a 2 H.P. for domestic, with totalizing meter, thence through a distribution system for sprinkler and drip irrigation of 3.0 acres of pasture, lawn and associated domestic landscaping located within a portion of the SE¼ SW¼ Section 29, T.14N., R.20E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1420-29-401-006, Douglas County, Nevada.

***The water under this certificate and Permits 63978, Certificate 16650; 63979, Certificate 16651; 63980, Certificate 16652 and 66061, Certificate 16656 is commingled, and the total combined duty of water shall not exceed 12.0 acre-feet annually for the irrigation of 3.0 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 56288, which changed the place of use of a portion of Permit 26955, Certificate 10061, therefore, the date of priority remains the same as Permit 26955, Certificate 10061.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **30th** day of **May**, A.D., **2006**.

State Engineer

SNC/gkl