

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for industrial purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 11, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 11 bears N. 85°45' E., a distance of 245.77 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	David A. Williams
Source:	Underground
Manner of Use:	Industrial
Amount of appropriation:	0.25 c.f.s., but not to exceed 3.65 million gallons annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	*January 30, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 40 H.P. Franklin motor and submersible pump, thence through a distribution system including 250,000 and 33,000 gallon fire protection storage tanks and a 940 gallon pressure tank for industrial purposes serving five (5) buildings and associated landscaping within the W.R. Technology Park, located within portions of the E½ SW¼, SE¼ Section 2, NE¼ NE¼ Section 11, all in T.12N., R.20E., M.D.B.&M., lying east of the Allerman Canal as existing in 1978. This land description being further described as Assessor's Parcel Numbers 1220-02-002-002, -003, -005, -008 (portion), 1220-11-001-029, -030 and -031.

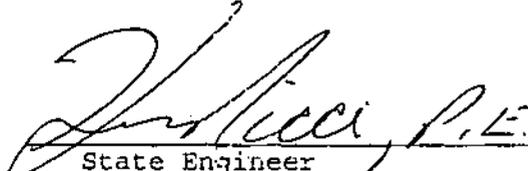
*This certificate changes the place of use Permit 48529, which changed the point of diversion of a portion of Permit 40442, therefore, the date of priority remains the same as Permit 40442.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of October, A.D., 2005.

gkl/snc


State Engineer