

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Sunrise Estates Well #1), through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N. 01°43'52" W., a distance of 2,331.57 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Douglas County
 Source: Underground (Sunrise Estates Well #1)
 Manner of Use: Quasi-Municipal and Domestic
 Amount of appropriation: *0.0414 c.f.s., but not to exceed 6.7 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **February 12, 1991

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 440 feet deep, 16-inch diameter casing, equipped with a 125 H.P. Franklin Motor and 3-stage Fairbanks Morse pump, thence through a distribution system serving 34 single family units and one (1) detached mother-in-law quarters within the Sunrise (Tedsen) Estates Subdivision located within a portion of the NW $\frac{1}{4}$ Section 12, T.12N., R.20E., M.D.B.&M., being further described as the following Douglas County Assessors Parcel Numbers:

1220-12-110-001	1220-12-110-002	1220-12-110-003	1220-12-210-001
1220-12-210-002	1220-12-210-003	1220-12-210-004	1220-12-210-005
1220-12-210-006	1220-12-210-007	1220-12-210-008	1220-12-210-009
1220-12-210-014	1220-12-210-015	1220-12-210-016	1220-12-210-017
1220-12-210-018	1220-12-210-019	1220-12-210-020	1220-12-210-021
1220-12-210-022	1220-12-210-023	1220-12-210-024	1220-12-210-025
1220-12-210-026	1220-12-210-027	1220-12-210-028	1220-12-210-029
1220-12-210-030	1220-12-210-031	1220-12-210-032	1220-12-210-033
1220-12-210-034	1220-12-210-035		

*The total combined duty of water under this certificate and Permit 60603, Certificate 16474; shall not exceed 24.70 acre-feet annually.

The total combined duty of water under this certificate and Permit 60603, Certificate 16474, and any certificate issued under Permit 62922 shall not exceed 36.96 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 57736, Certificate 15439, which changed the point of diversion of a portion of Permit 49433, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use Permit 35404.

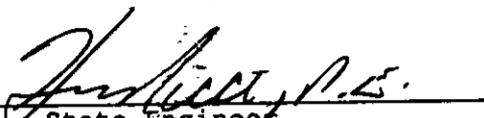
The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 49433 of April 30, 1991.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, A.D., 2005.

gkl/snc


State Engineer