

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Sierra Shadows Well #1), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 10, T.13N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 10 bears N. 05°11'20" W., a distance of 2,515.32 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground (Sierra Shadows Well #1)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.07 c.f.s., but not to exceed 6.1 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 8, 1974

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 175 feet deep, with a 8-inch diameter casing, equipped with a 7½ H.P. submersible pump, thence through a distribution system including 664,000 and 410,000 gallon storage tanks serving approximately 195 residential and commercial units within the Genoa Water System Service Area as described:

NW<sup>1</sup>/<sub>4</sub> Section 1; N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 2; E<sup>1</sup>/<sub>2</sub>, portion of the W<sup>1</sup>/<sub>2</sub> Section 3; portion of the E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, portion of the SE<sup>1</sup>/<sub>4</sub> Section 4; portion of the E<sup>1</sup>/<sub>2</sub> Section 9; NW<sup>1</sup>/<sub>4</sub>, portion of the NE<sup>1</sup>/<sub>4</sub>, portion of the SW<sup>1</sup>/<sub>4</sub>, portion of the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 10; SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 15; portion of the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 16; NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 22; all within T.13N., R.19E., M.D.B.&M. SE<sup>1</sup>/<sub>4</sub> Section 22; portion of the SW<sup>1</sup>/<sub>4</sub> Section 25; Section 26; NE<sup>1</sup>/<sub>4</sub>, portion of the NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> Section 27; NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 28; portion of the NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, portion of the SE<sup>1</sup>/<sub>4</sub>, portion of the SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 34; Section 35; all within T.14N., R.19E., M.D.B.&M.

\*The total combined diversion rate of water under this certificate and Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, Certificate 16440; and 66342, Certificate 16442; shall not exceed 0.145 c.f.s.

The total combined duty of water under this certificate and Permit 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, Certificate 16440; and 66342, Certificate 16442; shall not exceed 10.503 million gallons annually

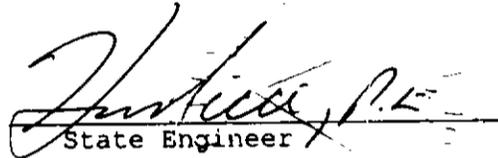
\*\*This certificate changes the place of use of Permit 61176, which changed the point of diversion of a portion of Permit 42383, which changed the place of use and manner of use of Permit 28786, therefore, the date of priority remains the same as Permit 28786.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11<sup>th</sup> day of January, A.D., 2005.

gkl/snc

  
State Engineer