

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard V. Wyman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 10, T.20S., R.53E., M.D.B.&M., or at a point from which the W<sup>1</sup>/<sub>4</sub> corner of said Section 10 bears S. 65°49' W., a distance of 919.8 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Paulette Blake
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.02 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 30, 1958

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6 inch diameter casing, equipped with a 1 H.P. submersible pump to a pressure tank, thence through a distribution system to four trailer homes and associated landscaping, located on Assessor's Parcel Numbers 35-131-02, 35-131-03, 35-131-05, 35-131-32, and 35-131-34 within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Section 10, T.20S., R.53E., M.D.B.&M., being within Nye County, Nevada.

\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 17776, Certificate 8372, therefore, the date of priority remains the same as Permit 17776, Certificate 8372.

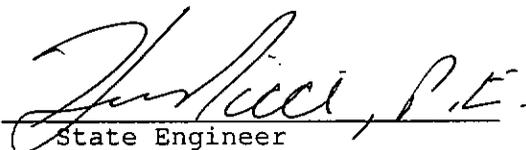
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

10th day of November, A.D., 2003.

cmf/cb/jal

  
State Engineer