

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marguerite A. Walsh, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 23 bears S. 61°30" W., a distance of 2,225.0 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Daniel R. Walsh and Marguerite A. Walsh |
| Source: | Underground |
| Manner of Use: | Irrigation and Domestic |
| Amount of appropriation: | 0.0028 c.f.s., but not to exceed 2.02 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *August 20, 1962 |

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 140 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump to a 35 gallon pressure tank, thence through a distribution system for sprinkler and drip irrigation of landscaping, located within the SE¼ NW¼ of Section 23, T.16N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 055-281-29, Washoe County, Nevada.

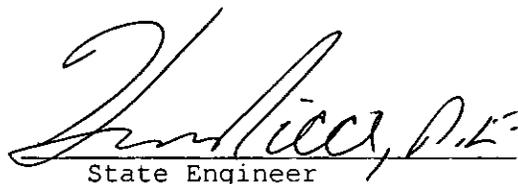
*This certificate changes the point of diversion and place of use of a portion of Permit 20648, Certificate 6086, therefore, the date of priority remains the same as Permit 20648, Certificate 6086.

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D., 2003.

cmf/snc/jal


State Engineer