

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kevin T. O'Brien, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 11, T.12N., R.20E., M.D.B.&M., or at a point from which the E¼ corner of said Section 11, bears S. 46°17'38" E., a distance of 1,581 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kevin O'Brien
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.022 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 10, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, 8 inch diameter casing, equipped with a Grundfos 1½ H.P. submersible pump, thence through a distribution system to various shops and office buildings located within a portion of the SE¼ NE¼, Section 11, T.12N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 58765, which changed the point of diversion and place of use of a portion of Permit 54401, which changed the point of diversion and place of use of a portion of Permit 40279, therefore, the date of priority remains the same as Permit 40279.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, A.D., 2003.

Hugh Ricci, P.E.
State Engineer

cmf/snc/jal