

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gloria C. Ward, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 24, T.21S., R.53E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24 bears N. 44°50' E., a distance of 141.41 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gloria C. Ward

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.00453 c.f.s., but not to exceed 2.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *December 30, 1958

Description of land to which the water is appurtenant:

Water is developed by means of a drilled well 298 feet deep, 16 inch diameter casing, equipped with a submersible pump and discharges into furrows for flood irrigation of orchard and trees on 0.40 acres within the NE¼ NW¼ of Section 24, T.21S., R.534E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 17776, Certificate 8372. Therefore, the date of priority remains the same as Permit 17776, Certificate 8372.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2003.

cmf/sb/jal

Hugh Ricci, P.E.
State Engineer