

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert H. Cantley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 6, T.16N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 86°00'W., a distance of 3,300 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Barbara Hughes**  
 Source: **Underground**  
 Manner of Use: **Irrigation**  
 Amount of appropriation: **0.076 c.f.s. , but not to exceed 18.4 acre-feet annually**  
 Period of use: **January 1st to December 31st of each year**  
 Date of priority of appropriation: **\*May 17, 1972**

**Description of land to which the water is appurtenant:**

**SUPPLEMENTAL  
ACREAGE**

PERMIT 62133	PLACE OF USE PERMIT 62133					PERMIT 62132
	SUBD		TWP	RGE	CERT	
ACRES	1/4	1/4	SEC	(N)	(E)	16123
1.04	SE	SW	6	16	22	1.04
2.54	SW	SE	6	16	22	2.54
0.39	NW	NE	7	16	22	0.39
0.63	NE	NW	7	16	22	0.63
4.60	<-- TOTAL ACRES				-->	4.60

\*This certificate changes the place of use of a portion of Permit 53595, Certificate 14754, which changed the point of diversion and place of use of a portion of Permit 26729, Certificate 8957, therefore, the date of priority remains the same as Permit 26729, Certificate 8957.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **18th** day of **September**, A.D., **2002**.

*Hugh Ricci, P.E.*  
State Engineer