

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Usher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 26, T.13N., R.20E., M.D.B.&M., or at a point from which the SW corner of Section 27, T.13N., R.20E., M.D.B.&M., bears S. 53°29'06" W., a distance of 8,163.04 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bently Family Limited Partnership

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 0.302 c.f.s., but not to exceed 30.4 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *March 5, 1970

Description of land to which the water is appurtenant:

5.875 acres in the NE¼ SW¼ of Section 23, T.13N, R.20E., M.D.B.&M.
1.725 acres in the SE¼ SW¼ of Section 23, T.13N, R.20E., M.D.B.&M.
7.600 acres total

*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 52962, which changed the place of use of a portion of Permit 25485, Certificate 8806, therefore, the date of priority remains the same as Permit 25485.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August, A.D., 2002.

Hugh Ricci, P.E.
State Engineer