

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Clifford Rominger, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 12, T.21S., R.53E., M.D.B.&M., or at a point from which the N¼ corner of said Section 12 bears N. 66°00'48" E., a distance of 1,370.34 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Escapees Co-op of Nevada
Source: Underground (Well #1)
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.239 c.f.s., but not to exceed 4.282 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **April 29, 1963

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump to a large pressure tank, thence to a 188-unit trailer park with laundry facilities and landscaping located within the NE¼ NW¼ Section 12, T.21S., R.53E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 53939 shall not exceed 7.776 million gallons annually.

**This certificate changes the point of diversion and manner of use of a portion of Permit 21233, Certificate 7407; therefore, the date of priority remains the same as Permit 21233, Certificate 7407.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, A.D., 2002.

cmf/sb

[Signature]
State Engineer