

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John W. Saxon, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 1, T.21S., R.53E., M.D.B.&M., or at a point from which the W¼ corner of said Section 1, bears S. 84°31'45" W., a distance of 1,783.12 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John W. Saxon & Katherine E. Saxon Carl A. Cottingham & Wilma M. Cottingham
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.00515 c.f.s., but not to exceed 0.97 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 18, 1960

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8 5/8 inch diameter casing, equipped with a submersible pump, thence through a distribution system to two single family residences with landscaping located within a portion of the SE¼ NW¼, Section 1, T.21S., R.53E., M.D.B.&M. being Nye County Assessors Parcel Numbers 44-131-35 and 44-131-36.

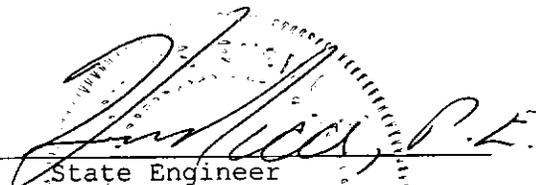
*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 23943, Certificate 7040, which changed the place of use of Permit 18728, therefore, the date of priority remains the same as Permit 18728.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2002.

cmf/sb



State Engineer